

The Reality of Physical Resurrection



Discourse with Master Teacher

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The Reality of Physical Resurrection:
Discourses with Master Teacher
Published by A Course In Miracles Online
Printed, August 2009

Web site: www.acourseinmiraclesonline.com
Email: ACIMonline.publishing@gmail.com

This is a transcript of a recorded talk
concerning the teachings of Jesus of Nazareth
in New Testament scripture and His *Course in Miracles*
given through the revelatory mind of Master Teacher.

Little editing has been done in hope of
maintaining and conveying the exciting,
spontaneous spiritual continuity.

Herein are you, individually, verified as the entire cause of this apparent separation from reality, and presented with the manner of your personal escape from this world of pain and death through the unqualified affirmation of the resurrection of our Brother and Savior Jesus Christ.

Herein is the certainty of your very own Singular Self-Reality revealed through the illumination of your conceptual thought forms.

THE HERO OF THIS DREAM:

Wherein

Jesus reminds you that this nightmare of separation
is yours alone, and vividly describes and explains

His own physical resurrection.

Here we are once again together for an eternal moment at God's Country Place which is your own place and everywhere that you are in the temporal certainty that you are as God created you.

We are sharing the illuminate reality of the teachings of Jesus Christ of Nazareth, out of body, in eternity, out of time, speaking to you of the certainty that you are in a dream of separation from which He has awakened. This is an integrating of His awakened mind with your sleeping mind by which you will discover that you have been dreaming a dream of defensive self-containment in your effort to make real the apparent existence of this world, through your bodily identity, as somehow distinct from the single source of eternally-creating Life.

So the *Course in Miracles* is the awakening of you from your dream of death.

We've been reading from the Text of the *Course* a series of important correlations that indicate the direction of the miracle that your mind is now undergoing in its transformation, in its broadening inclusiveness of your self-identity. You are evolving from a limited fearful perceptual-mind consciousness to a wholly creative fully-endowed purposeful powerful reality in the declaration that you are as God created you.

That's what the miracle is. Isn't it? Each moment you have sufficiently released your own conflict, your own identity, in your own dream as the dreamer of the dream to find yourself in a whole reconstitution of that association in your own mind.

We're going to get to this in Chapter 28. I'm going to read a little bit from the "Hero of the Dream" at the end of Chapter 27. Chapter 28 will deal with the certainty that all time is going on all the time and, in fact, all time was over and is over each moment.

This is a continuation of the readings for those of you who are listening to this sequence of tapes of the "Dreamer of the Dream" which we read on, I believe it was February the 6th. This then will be a back-date to the year 1998 A.D., or around 1,953 years after the completion of resurrection as we identify it in our historic reference. That is, the single man, Jesus, in our frame of temporal continuity reality, transformed as part of our total association, and this world was gone. We are gone from here. And this is what we were saying as we read yesterday.

Now the admission that this is so is what the Second Coming is as Jesus would identify it. Obviously, He has entered into a dream association of which you are apparently a part. He has come to show you that in reality He is you, and that when one falsity in time, when one single self-identified man, one species *Homo sapiens*, transformed to the reality of Universal Consciousness, that was the end of time. Do you see?

There was only ever one real problem and that was only a moment of time versus eternity. Now you can dwell with that in

your own time mind if you choose, and reach the conclusion that the solutions you have sought here in your own dream to bring about love, to bring about creative purpose, have been failing you, and that you've been dying, and that the dream that you have made for yourself, if you will accept that, is no longer tolerable, and that the necessity to change it is *A Course In Miracles*. And that through that necessity you have brought into your mind, quite literally, a Course in Conversion, then, from a later temporal sequence of your reality that will tell you that the only purpose you have here and now is to awaken and to remember that you are as God created you.

So we read in yesterday's episode about you being the dreamer of the dream. Now we are moving into an absolute truthful admission that you are the hero of this dream. That you are in totality both the cause and effect of this world. That you have identified yourself in objective reality and established space in your own mind. Now you listen.

The body, your construct of yourself, is the central figure in the dreaming of the world. There is no dream without it, nor does it exist without the dream in which it acts as if it were a person to be seen and be believed. Isn't this lovely? Who wrote this? Who but a resurrected mind? Increasingly as your own mind matures to brighter and brighter vision, you will actually look at this and you will readily see that its author could not possibly be a part of the meaningless temporal containment of this world. The authority of it is astonishing. It says that you're trapped in this little scenario contained within your own apparent objective reality.

It acts, your body that is, as if it were a person to be seen and to be believed. It's the central figure, isn't it? Why? It must take the central place in every dream. Yourself. In other words, the you that you think is you. Never mind someone else. You are going to give them an identity eventually, aren't you, as projections of your own mind? But in the meantime, *you* must be the central figure of any dream that you're having. It doesn't make any difference whether you believe the dream is acting on you or you believe that you are acting on the dream, you will still be the central figure. Which tells the story about yourself.

It takes the central place in every dream, which tells the story of how it was made by other bodies. This is the whole history of mortality. Born into the world outside the body, lives a little while and dies, to be united in the dust with other bodies dying like itself. Is it fair to say that's a description of the human condition? Absolutely! Human beings, out there, all over this dream of death: Is it fair to say that this Whole Mind has given you a description of yourself? I think so. Not only that, but you say, "Certainly that's true. What about it?" What can I say except to remind you that this is your dream? When you say, "Certainly that's true," it simply means that you're obviously not suffering enough in your own nightmare — that somehow you have figured out an answer within your own dream that gratifies your need of human self-consciousness.

It lives a little while and dies, to be united in the dust with other bodies dying like itself. In the brief time allotted it to live, and that doesn't matter how long it is, it could be a moment, it could be eighty years, it could be a thousand years, it seeks for

other bodies as its friends and enemies. Its safety is its main concern. Its comfort is its guiding rule. It tries to look for pleasure, and avoid the things that would be hurtful. Above all, it tries to teach itself its pains and joys are different and can be told apart. And this is exactly what you do with the separate bodies that you have miscreated in your own mind. You teach them to defend themselves. You teach them when they're very young that the stove will be hot and burn them. You teach them not to take candy from a stranger. You teach them to associate in memories that you have about what this dream is as you have constructed it in your own mind. You teach your apparent offsprings the imprisonment of objective separation.

Now. The dreaming of the world takes many forms, because the body seeks in many ways to prove it is autonomous and real. It's going to do whatever it can through its own thought forms. It puts things on itself, the body does, puts things on itself, that it has bought with little metal discs or paper strips that its miscreated world proclaims as valuable and real. And it works to get them, doing totally senseless things, and tosses them away for senseless things it does not need and does not even want. It hires other bodies, that they may protect it and collect more senseless things that it can call its own. And it looks about for special bodies in its own dream that it has constructed in its mind that can share its dream. And sometimes it dreams it is a conqueror of bodies weaker than itself. But in some phases of the dream, it is the slave of bodies that would hurt it and would torture it. And it lives in this continuing cyclical arrangement within its own mind.

The body's serial adventures, continually going on, from the time of birth to dying are the theme of every dream the world has ever had. It is a theme of every dream the world has ever had regardless of where it is in the dream. That is the central figure, as the world dreams itself. The "hero" of this dream will never change, nor will its purpose. The "hero" of this dream is you. No matter how you constitute yourself in the dream, you are the "hero" of it. You have constructed it in your own mind to correspond to your self-identity and it will never change nor will its purpose change because it is designed to keep you in the conflictual association of your own mind.

Though the dream itself takes many forms and seems to show a great variety of places and events wherein its "hero" finds itself... and can present itself as a glorious overcomer of the evil things that are outside of it, and share the lovely passion that it feels in its determination to declare sickness and death a reality within its own mind ...the dream has but one purpose that is being taught in an infinite number of ways. Here it is. This single lesson does this split mind, the body identity, try to teach again, and still again, and still again, and still again. What is it? That it is cause and not effect. All of the things outside of you in your own dream are telling you that they are the cause of you. You let your body tell you that it is the cause of you. You want to look at the insanity of what you're saying? The body now can determine what you are for you. All of the other bodies that you've projected apparently outside of you will also confirm and determine their relationship with you.

Now, at last, you're going to declare that you are the dreamer of the dream, that you are the cause of them and can

therefore change your mind and the world will change accordingly. But until now, you have been instructed in this dream that they are the cause of you. That you came into this world and found it here and that all the things that are going on will influence you and attack you or make you happy or cause you pain. And that's what you've been living over and over again, isn't it? *That this world is the cause of you and not the effect. And that you, in your own mind, are its effect, and cannot be its cause.*

You actually believe that the earth can have an effect on you. That it is where you are from. That it was here when you came. There's no sense in saying that you don't, because you do. Everything that you see in your own dream authenticates the fact of objective reality. That all of these objects are really real outside of you. That a boulder can actually fall on your head. That happenings outside of your control or direction can actually effect your very existence. That you must protect yourself from other associations in your own mind that are attacking you, and they from you, in an endless scenario of attack and defense.

Thus you are not the dreamer, but the dream. You're actually caught in the dream. And so you wander idly in and out of places and events that it contrives for you and from which you must defend yourself or share in for a moment or a lifetime. That this is all the body does is true, for it is but a figure in a dream. But who reacts to figures in a dream unless he sees them as if they were real? Obviously, that's what you have done. Now here's your transformation. *The instant that he sees them as they are they have no more effects on him,*

because he understands he gave them their effects by causing them and making them seem real. Because he wanted them to be real to keep his own identity!

How willing are you to escape effects of all the dreams that the world has ever had? That all the world has ever had?! You, individually, can escape all the dreams that all of the history of man has ever had. Is it your wish to let no dream appear to be the cause of what it is you do? Then let us merely look upon the dream's beginning, for the part you see is but the second part, whose cause lies in the first. You had to have an initial dream. That something outside of yourself could actually effect you. That just for a moment there would be something separate from the wholeness of your own mind.

No one asleep and dreaming in the world remembers his initial attack upon himself. No one believes there really was a time when he knew nothing of a body, and could never have conceived this world as being real. He would have seen at once that these ideas are one illusion, and they're absolutely too ridiculous for anything but to be laughed away. Ah, but how serious they now appear to be! And no one can remember when they would have been met with laughter and with total disbelief. You can remember this if you want to. We must but look directly at their cause. There's no sense in hiding any longer from what has been causing our fear. And we will see the grounds for laughter. The ridiculousness that you could actually be separated or suffer sickness and die if you are Universal Mind and as God created you. And that there's absolutely no cause for you to be fearful at all nor was there ever any cause.

Let us return the dream he gave away unto the dreamer, who perceives the dream as separate from himself and done to him. Into eternity, where all is one, there crept a tiny, crazy idea, at which the Son of God remembered not to laugh. He remembered not to laugh. He “remembered not” to laugh. (Laughter) Good! We’re remembering to laugh at the idiotic absurdity of our apparent separation from eternal reality, this entrapment in a box of time and space. In his forgetting did the thought become a serious idea, and possible of both accomplishment and real effects. Together, we can laugh them both away, and understand that time cannot intrude upon eternity. And it’s a joke to think that time can come to circumvent eternity, which means there is no time and that’s what eternity is.

Actually, we’re sharing that single disastrous moment together right now and laughing at it. It’s interesting that it really doesn’t matter how you construct this scenario in your own mind. It’s very possible that you will want to view it as a mistake. A break in communication. Something that happened to you for just a moment. “A bump on the head.” “Going east of Eden.” “Being lost in the horse latitudes.” The story you tell of your incursion into space/time is a parable description of the Kingdom. Finally, the certainty must be that there is one Universal Mind and you apparently lost communication with it. Obviously, that would be impossible in reality. You cannot be separate from what everything is and that includes yourself.

Since the beginning of all so-called “human civilizations,” man has told his story of being lost or separated from his home. Many of the ideas in folklore, fantasy or science fiction are of

this nature. That the earth and this section of the galaxy is a penal colony, and because of your irresponsibility you have been put in it. That you're guilty of an act against something "other" for which you must be punished. Or perhaps the idea that you have reached an advanced enough stage in the evolution of your species, a maturity of reason, where you are in enough harmony to be allowed to enter into the galactic society. The truth of the matter is that you are evolving back each moment into the wholeness of life through the release of your own attack on yourself. *It is a joke to think that time through death can come to circumvent eternity, which means there is no such thing as time.*

A timelessness in which is time made real; a part of God that can attack itself; a separate brother as an enemy; a mind within a body all are forms of circularity — circulatory meanings — whose ending starts at its beginning, ending at its cause. It just keeps circling back on itself. The world you see depicts exactly what you thought you did. And have projected outside of yourself and it's now coming back to you somewhere in your own time associations. Except that now you think that what you did is being done to you. This is what objective reality is, isn't it? The guilt for what you thought happened is being placed outside yourself, and onto a guilty world that dreams your dreams and thinks your thoughts instead of you. It brings its vengeance, not your own. It keeps you narrowly confined within a body, which it punishes because of all the sinful things the body does within its own dream. You have no power to make the body stop its evil deeds because you did not make it, and cannot control its actions nor its purpose nor its

fate. Nor, in fact, anything that's happening. You're absolutely at the mercy of all the things that are around you. This is the fundamental teaching of a whole mind, Jesus Christ, in *A Course In Miracles*. The certainty of subjective reality. That there is no such thing as anything outside of your own mind that could possibly cause you travail or sickness and death. And further, the mind that thinks it possible does not exist.

The world but demonstrates a very very old truth; you will believe that others do to you exactly what you think you did to them. Past tense. But once deluded into blaming them you will not see the cause of what they do, because you want the guilt to rest on them. How childish is the petulant device to keep your innocence by pushing guilt outside yourself, but never letting it go! Keeping it in your own mind so that you can play off of it. So you can give yourself an identity with it. It's not easy to perceive the jest when all around you do your eyes behold its heavy consequences, but without their trifling cause. You're letting the consequences of that horrible thought affect you. It's like you're in a nightmare, isn't it? And all of these things keep charging in on you.

Here then are the teachings of Jesus. As long as you defend yourself from them, or attack them in your own association, you cannot see that you are the dreamer of the dream. Do you see? This is much of the Sermon on the Mount, isn't it? This is: "Resist not evil." Don't defend yourself. Let go of it. Don't give this world reality by participating in reciprocity. "Your Kingdom is not of this world." "Be ye perfect even as your Father in Heaven."

Listen. There is no cause for this world and nothing follows after it. If you let its effects be your cause, those effects seem serious and sad indeed. *Yet it is their cause that follows nothing and is but a jest.* You are trapped as an effect of an effect with no cause because none of it is real. The separation did not occur.

In gentle laughter does the Holy Spirit, that is all of you, waiting for yourself, in total aggregate at the end of time, perceive the cause, and looks not to effects. You see? It has arrived at an inclusion of all of these perceptual thought forms in your mind. *How else could He correct your error, who have overlooked the cause entirely? He bids you bring each terrible effect to Him that you may look together on its foolish cause and laugh with Him for just a little while. You judge effects, because they're in your mind, but a whole mind, your own whole mind, this mind, has judged their cause. And by His judgment are effects removed.* This is how you change your mind. *Perhaps you come in tears. But hear Him say, "My brother, holy Son of God, behold your idle dream, in which this could occur." And you will leave the holy instant with your laughter and your brother's joined with His. And did. And that was the holy instant of resurrection. And the earth was no more! And time was gone!*

The secret of salvation is but this: Ready? You are doing this unto yourself. No matter what the form of the attack, this is going to be true. Whoever takes the role of enemy and of attacker, still is this the truth. Listen! Whatever seems to be the cause of any pain and suffering that you feel, this is still going to be true. For you could not react at all to figures in a dream you knew that you were dreaming. Let them be as hateful

and as vicious (or as loving or as desirable) as they may be, they could have no effect on you unless you failed to recognize it is your dream. That you are your own effects. This is the solution of salvation idea, isn't it? The problem is you. The solution is you.

This single lesson learned will set you free from suffering no matter what form it takes. How could it not? Now, all we really do in your dream of death, all a whole mind does, all you will do with your brothers in your new Christ Mind, is to *repeat this one inclusive lesson of deliverance until it has been learned, regardless of the form of suffering that brings you pain.* Whatever hurt he brings to you, you will make answer with this very simple single truth. *You are doing this to yourself.* Cut it out! You are inflicting pain on yourself in your own dream and determined to make it real to keep your identity. *For this one answer takes away the cause of every form of sorrow and of pain.* Don't you see?

The form will affect your answer not at all. Look, I don't care what you bring me in this dream of yours, I'm telling you it's not real and you have constructed it in sickness, pain and death in your own mind. The form affects my answer not at all, nor will it affect yours for you have learned the single cause of all of them, no matter what their form. *And you will understand that miracles reflect the simple statement: "I have done this thing, and it is this I would undo."* And I will undo it each moment by not demanding that a separate human identity justify the projections of pain and grief of human identity that I am inflicting upon myself. By not reacting to my own projections, my mind will change in association with my whole

reality. Do you have this? Those of you who are practicing your transformation through the Workbook of *A Course In Miracles*? The miracle is nothing but your reassociation in your own dream of how you want to look at yourself. And it's happening each moment.

Bring, then, all forms of suffering to Him Who knows that every one is exactly like the rest. He sees no differences where none exists, and He will teach you how each one is caused. None has a different cause from all the rest, and all of them are just as easily undone by but a single lesson truly learned. There are no degrees to miracles because the sickness and pain in the world are literally not real, *and salvation is a secret that you have kept but from yourself.* Everything else in the universe is saved except you if you're in your dream of death. *The universe proclaims it so.* Yet to its witnesses you don't pay any attention. All around you in each moment in every conflictual idea you have about yourself is a total witness to the truth of you somewhere in time, and in all of time, reminding you that you are as God created you. It's impossible that not be so. Yet to its witnesses you don't pay any attention. *For they attest the thing you do not want to know* and are fearful to admit.

When will you really want to confess that you are absolutely whole as God has created you? This seems to be kept a secret from you. *Yet you need but learn you choose but not to listen, not to see.* The eyes, the ears — the objective mind is designed not to hear the message of the truth of God. That's why you need the transformation, don't you? Jesus would say you are actually blind, deaf and dumb in a dream constructed by

yourself and are not communicating with anything except your own thought forms somewhere in time.

How differently will you perceive the world when this is recognized! When you forgive the world your guilt, you will be free of it. Its innocence does not demand your guilt, nor does your guiltlessness rest on its sins. There's no sense in trying to combat sin. You are not guilty of anything no matter how you measure it. Why? This never happened. Do you see? If this really happened, obviously, you're going to be guilty. It never did.

This is the obvious; a secret kept from no one but yourself. And it is this that has maintained you separate from the world, and kept your brother separate from you. Now need you but to learn that both of you are either totally innocent or guilty. The one thing that is impossible is that you be unlike each other; because each of you has created the other one in his own mind, yet each of you is the only mind that there is. Each of you is singular in your entirety. And all and everything is perfectly whole and true. This is the only secret yet to learn. And it will be no secret you are healed. Why? You are the cause of this in your own dream. Mind is singular. You are a whole part of the eternal mind of God.

How very reasonable that is beginning to appear to you now, isn't it? That you are actually in this dream. Many of you have known that there's a dream quality to this reality. And you've looked at the objective universe in your limited construction and you've looked out and seen a million suns or a thousand million stars and ten thousand million galaxies and

a hundred million light years of distance and you've tried to measure yourself in your own limitation against the whole mind that is all around you. And finally, you have reached a conclusion somewhere in time of the futility of the human perceptual mind in the identification of the association of itself in a body. Your conceived and measured limitations of your human condition are simply too ridiculously unreasonable to be tenable to you any longer.

The reason that you're gathered with me here now is that this whole mind in you is demanding an answer to your existence in your own self-conceived split mind. You are no longer satisfied with the idea that your life must end in a pitiful death association, that you are a form of existence that is doomed to waste and die, that you must lose the things that you love and are defenseless against the ravages of time. Somewhere in your invention of time this has at last become intolerable to you. Now you gather with the other associations that you share in your own dream, who have also discovered that you are together in a mad house. That you're in a crazy unreal place. That you're dreaming a dream of death that lasted but for a moment.

And now you're going to experience the undoing of your own fear in your own mind. It will be undone. You will undo it because you're the one that was doing it. And it is undone. In that sense, obviously, the miracle doesn't do anything. Does it? The miracle, which is the remembering of your entirety, is obviously going on around you all the time. You are the miracle! You are returning into a present memory of your own divine association with God.

The miracle does nothing. All it does is to undo. What does it do in its undoing? It cancels out the interference to what has been done. You're interfering with your own whole return to reality that happened at the moment that you thought you were separated. You have created a lot of interference through your own perceptual mind about this atonement, about this immediate return and being with God. In fact, all of your self-construction is an interference that the miracle cancels out as you reassociate in your own mind. It does not add, but it merely takes away. And what it takes away is long since gone, but being kept in memory appears to have immediate effects. You keep bringing together all of your own self-contained concepts — all of your own memories that are in your mind that are already gone. And you're using them as the cause of you and giving them the effects in the present state in which you find yourself. Are you ready? Listen.

This world was over long ago. Some of you may be very happy to hear this. And to some of you, this will be very disturbing. If you want to start with the premise that you are only memory, it should help you to the certainty that this world was over long ago. Isn't it so? When you came into this room and sat down with me you were obviously just a memory of all the previous things that had happened to you in your own mind. The most that you could say about them is that they're gone. If they are gone, then all of the thoughts that you are having about them in relation to you in the future idea must also be gone. All right?

This world was over long ago. It really doesn't matter how long it was over, as long as it's over. Just as it really doesn't

matter how soon you get this, as long as you understand that we have come to tell you right now that this is the time and space, at last, when you heard the timeless call. You are simply remembering your own eternal reality. What difference does it make how long your idea of a separate existence from eternal mind has been? *The thoughts that made it are no longer in the mind that thought of them and loved them for a little while. The miracle but shows that the past is gone, and what has truly gone cannot possibly have any effects. Remembering a cause, trying to put it back together, remembering it after it's gone, can but produce illusions of its presence, not effects.* So that everything that's happening to you is really having no effects at all because the cause of it is gone. Do you see? We're going to do what? Reverse cause and effect aren't we?

All the effects of guilt are here no more. For guilt is over. The idea that you made yourself. It's all gone. In its passing went its consequences, left without a cause. They couldn't be here because nothing caused them in the first place. Why would you cling to it in memory if you did not desire its effects? Obviously, you still want it to be true. Remembering is as selective as perception, being its past tense. You want to remember this and select the part of it that you want, to keep your own identity, and reject the rest of it. So you bring that grievance of thought, what it was to you, into your present condition. It is perception of the past as if it were occurring now, and still were there for you to see. Memory, like perception, is a skill made up by you to take the place of what God gave in your creation. And like all the things you made, it can be used to serve another purpose (since it's in your mind) and to be the

means for something else. If you want it to be. It can be used to heal and not to hurt, if you so wish it be.

Nothing employed for healing represents an effort to do anything at all. Every time you try to do something in your own past association, you limit and restrict and deny the natural healing process that you are whole as God created you. Every time that you do it! Come on miracle workers. Every time that you give pain an identity in your own mind, you have denied the miracle. Now your mind needs an undoing of its own association with itself. Doesn't it? Nothing employed for healing, to make whole, represents an effort to do anything at all. To do anything! It is a recognition that you have no needs which mean that something must be done. The recognition that you are perfect as God created you must change the effects of your own mind which you have designed to be a part of the doing of your body in your own determination to stay sick and to die.

Okay, what is this healing process? *It is an unselective memory, that is not used to interfere with truth.* It's a definition of the Holy Spirit. It's all the memory that the world has ever had, transformed in time to a moment of your union with God. And as you take all of your so-called selective memories that have held you in the bondage of the sequencing of time or cause and effect, they will be brought to a glorious union through the spirit of the Christ in you. Through the spirit of your own Whole Mind! And that's the miracle that's going on each moment. *All things the Holy Spirit can employ for healing have been given Him, without the content and the purpose for which they were made.* Obviously, the whole perceptual mind

was made in thought forms to stay autonomous. To be separate from God. So all of those forms have to be brought to the whole mind to be recognized as products of the limited mind, so that the conflict can disappear in that mind that has chosen to be separate from God. *They are but skills without an application.* They're totally skillful each moment because they see no conflict in the thoughts within your own mind at the end of time. *They await their use. They have no dedication and no aim.* They are wholly going on all the time.

The Holy Spirit is literally the loss of objective reality or of the distance between cause and effect. The whole certainty of a whole mind is that cause and effect are the same and synonymous. That's God creating. The Holy Spirit is nothing but the taking of apparent sequential perceptual time and bringing it, for just a moment, together in a congruive reality that doesn't suffer the conflict of judgmental identity. This, then, is the moment in time, and the only moment in time, when you remembered that you were whole. Because that's the terrible moment you wanted to forget, and that's what you've brought together now in this holy instant in your own mind.

The Holy Spirit can indeed make use of memory, for God Himself is there. Because God is everywhere. And using that memory of that terrible thought that you had about yourself. Do you see? *Yet this is not a memory of past events, but only of a present state.* Why? There is only a present state. What is this present state? The moment when you forgot God. That's what this present state is that you're now remembering. Yet this is not a memory of past events, but only of a present state.

You are so long accustomed to believe that memory holds only what is past, that it is hard for you to realize it is a skill that can literally remember now. And if it doesn't defend itself and cause a conflict of its own association with its past thoughts, it will remember now. Why? This is the only thing there is to remember. This. Right now. In your dream. As you are. Here. This is really all that you need remember. Why? It's all there is! Oh my, what a miracle!

The limitations on remembering... Remember we're giving remembering a moment's reality. Your mind is so split up in its various thought form members that it must be "remembered." It has to be put totally back together in association with itself by remembering that each thought is whole in your own mind and not separate thoughts of your past association. *The limitations on remembering the world imposes on it are as vast as those you let the world impose on you.* Because they are a simple declaration of the conflict of objective reality. Listen to this sentence: *There is no link of memory to the past.* Got it? Some of you can hear that. It's a revelatory idea.

There is no link of memory to the past. All memory is going on right now, in your own dream, and you've brought it together. You've brought all of these old past associations, all the future ones that were going to happen in your sequential time, and you're remembering them all at one time. Do you see this? You can really only have one thought at a time, right? Can we get you to look at this? So the more inclusive that thought is, the happier and more creative you will be because you haven't rejected anything from your own mind. Since you are the product of what you think is your own mind outside of

yourself, when you stop identifying it, you'll spring into Heaven. You will become whole, won't you? Why? *There is no link of memory to the past. If you would have it there, then there it is.* You can remember it if you want to, but you can't make it real because it's gone. But remember that *only your desire made the link, and only you have held it to a part of time* where self-identity, *where guilt*, where the need to make yourself *appears to linger still* but is actually gone.

Now the Spirit's use of memory is actually apart from time, which is the sequencing of thoughts. *He does not seek to use it as a means to keep the past, but rather as a way to let go of it.* This is the whole teaching of "forgive your brother." Let go of your past associations in your memory that are causing the grievance of sickness and death in your own mind. Why? *Memory holds the message it receives, and does what it is given it to do.* They cannot *not* do that. *The memory does not write the message, nor appoint what it is for.* The memory is nothing but an accumulation of body thoughts. But the thoughts are given them by the mind who wants to dictate the terms of its own identity. In fact, this is a good definition of the body.

The body is held together by previous memories of the disassociation, and the necessity to keep that disassociation in some sort of memory form. *Like to the body, memory is purposeless within itself.* It is purposeless within itself because every memory is false. All of the memories that it has are but reflections of its own false memory. *And if it seems to serve to cherish an ancient hate, and gives you pictures of injustices and hurts that you were saving, this is what you asked its message be and this is what you will experience.* This is the

whole idea of human establishment, isn't it? Of culture? Of races of men? Of civilizations? The need for you to hold this grievance in your mind.

Committed to its vaults, the history of all the body's past is hidden there. All of the strange associations made to keep the past alive, the present dead, are stored within it. Do you understand "the present dead?" That you're dead each moment that you're here in an existent identity? I promise you, you can hear this now if you simply choose to do so. If you keep the past alive, the present must be dead because it's based on the past and the past is dead and gone and never was. This world is not what life is! Everybody got this? This is the same idea as Jesus declares in the New Testament, "Do not look for the living among the dead." What He says is, don't look for a present frame of reference in the past dead associations. It's not there. Do you see that? That it's gone away? All of the strange associations made to keep the past alive, and the present dead. Let's take a quick look at it.

I know objective mind has the idea that the body dies and at the time of resurrection all of those dead bodies are going to rise up. From where to what? I'm going to give you what death is: "Death is this temporal existent body that you find yourself in." Why? Because it's nothing but memories that are already gone. *At no single moment does the body really exist at all.* In that sense, it is literally nothing. This is what death is: "Nothing." Do you understand?

Now, I am going to work the miracle of raising the dead. See how simple it is? By not giving that body an identification of my previous dead experiences, it rises up in my mind in the

glory of the certainty of my saviorship. Is everybody with me on this? All of our minds are actually a single self-reality. *It is God's Will that He has but one Son. It is God's Will that His one Son is you.* Now, as I go around in my mind as the savior of the world, I raise the dead by not giving it my previous dead associations that have nothing to do with God at all. See how easy and joyous? We are raising the dead here. Now, together, you and I. So really all that happens is that the dead, being a limited association of the mind, in a single flash, in a single moment, are transformed into the bright reality of God.

This is what Paul means in Corinthians in that lovely sentence, “Behold I show you a mystery.” (1 Cor 15:51) In a moment the body will be totally changed to the bright light of reality. That’s what he’s trying to describe, as an illuminate teacher of God, which Paul was. Paul had his Damascus experience, (Acts 9) didn’t he? Many like to ignore the personal transformation through the Love-of-Jesus part of Paul, and instead remind everybody that Paul said that ladies should sit in the back of the church and keep their hats on. They like to identify with the Saul part of Paul. Just as they like to identify with the Saul part of you. When you declare your own Paul reality, your own total Damascus experience, or even more completely, as Jesus declares, your own Saviorship, they may not be ready to hear you. They may crucify your saviorship, and the Christ in themselves, through holding you in the bondage of their previous dead associations with themselves and this meaningless world of isolation from reality.

Notice how you like to associate with the new bright self you find now in your own time. This is your God’s Country

Place. Your borderland between worlds. That's a need for you now in your own re-identity to have the healing experience of the now — of remembering the now, together, as the time when you stepped out of time to eternity.

Let's continue. All of the strange associations *made to keep the past alive, the present dead*, are stored within your genetic memory. See? *Waiting your command that they be brought to you, and lived again*. And they can be projected from your own mind and give you back a reflection within your own dream. *And thus do their effects appear to be increased by time, which took away their cause*. And now you're nothing but a big bundle of effects of illusion. The effects increase more and more. Why? You stored them in spatial/temporal computers identified as particle/wave energetic light formulations that constitute your objective conceptual reality. You actually harbor interlocking grids of sourceless memory. Thought forms that you can call on to keep your objective limited identity with yourself. Oh my goodness sake! You are trapped in the substance of your own illusionary conditional thoughts!

Your continuing association of separate pieces of mind binds you to sequential time. But remember that *time itself is but another phase of what does nothing at all*. Neither side of time is really real. There is no beginning and end. *It works hand in hand with all the other attributes with which you seek to keep concealed the truth about yourself*. You invent time to keep your thoughts apart. It then becomes space — one thought out there that is separate from you. A distance between your own thoughts! Isn't that something.

It works hand and hand with all the other attributes of your own mind with which you seek to keep concealed the truth that's actually you. *Time neither takes away nor can it restore.* How could it? It doesn't pass. "Oh time is passing and taking things away from me, and I can find them later on." Untrue! There is no such thing as a past. *Time neither takes away nor can restore. And yet you make real strange use of it, as if the past had caused the present,* and that's crazy when you really look at it. What would the past have to do with the present? So you sequence time in your own mind and really are dead at that moment. The truth is you're not really here or anywhere at all. *And yet you make strange use of it, as if the past had caused the present, which is but a consequence in which no change can be made possible because it's cause has gone.*

There's nothing really more frustrating to the perceptual human mind than to believe that it is being caused by its past association and can't go back and change it. That it's condemned to get old and sick and die. And it can't or won't forgive a single mistake that it made thirty years ago or last week. It's a terrible way to be trapped in time. And that the time is actually sequencing. It is but a consequence in which no change can be made possible because its cause has gone and it's caught with what it did. And it might just as well resign itself. It can't change itself now. Brother, what a state to be in! So you try to change your mind, but nothing is happening. You simply reillusion into this fearfully hopeless maze of separation that always ends where it begins.

Yet change must have a cause that will endure, or else it will not last. No change can be made in the present if its cause

is past. And darn you minds that keep securing yourself and trying to change yourself based on your past references that are really illusions of nothing. Because all of the thoughts that you are having are already past, and are associated with your own past self. *Only the past is held in memory as you make use of it, and so it is a way to hold the past against the now.* To hold onto the grievance. Not to see the glory of you that's all around you now. To defend yourself by your past associations against the Love of God that's going on all around you.

Remember absolutely nothing that you have taught yourself, for you were badly taught. And who would keep a senseless lesson in his mind, when he can learn and can preserve a better one? When ancient memories of hate appear, remember that their cause is gone. They are causeless. Once again. *Whenever ancient memories of hate appear, remember that their cause is gone. And so you cannot understand what they are for.* You keep trying to hold yourself together in judgment of yourself and the separate world around you. But you've been a liar from the beginning. (John 8:44)

You keep trying to put together in your mind all the causes that are already gone and judge them in the association of your now. *And so you cannot understand what they are for. Let not the cause that you would give them now be what it was that made them what they were or (better) what they seemed to be. Be glad that it is gone, for this is what you would be pardoned from.* And it's already gone. *And see, instead, the new effects of cause accepted now, with consequences here.* You can do it right now. *And they will surprise you with their loveliness.* This is the holy instant. This is the transformation of your mind,

isn't it? This is the new vistas that are opening up in your perceptual mind as you release your hold on your own death form association. Listen. *The ancient new ideas they bring will be the happy consequences of a Cause so ancient that it far exceeds the span of memory which your perception sees.* It's the original great thought of joy and happiness that you were never separated.

Listen to this once more, this sentence right here: *The ancient "new" ideas.* They seem to be new, but actually they're all an accumulation of all of the whole ideas of joy and loveliness when you realized instantly that you really weren't sick and dying. Can you hear this? The reason that many of you associate death with happiness is because at the time of your physical death many of you experienced that joyous moment. Can you see that? Since you are holding your conceptual self together, you might as well hear this: You are dependent on physical death. You are holding together the memory of your body and getting older and older with it, but it's going to fall apart, isn't it? What happens when it finally falls apart? It uses up all of its own memory potential of longevity that was always over and gone a long time ago — and never really was at all. Then it has a moment of revelation, when all of the forms that held it together spring up in a bright light.

Those of you who have been with a body/mind human consciousness experiencing the departure from body form may have seen the bright light that comes about them as they have a death sequence experience. You can understand well what I am saying. And many of those who are revived from apparent life/death associations will recall the glory of that moment when

they see the guardian hosts around them, or perhaps even Jesus, or perhaps old and new friends of happy memories come to greet them.

Through this Course in Transformation there is a plan to transport this entire “spatial aggregation of thought form” to and through that glorious moment of escape from time. We help provide the miracle experience now, so that you can recapsulate the entirety of your sojourn of separation as you undergo a conversion of your “conceptual self” directly in the death experience, followed instantaneously by the whole new bright identity that turns and converts the memory forms of your mind. This is the resurrection. Do you see?

Not only is this immediately possible, but as Jesus declares in His resurrection message, the newly awakened can then make another appearance in a whole new constitution of body somewhere or anywhere in time. What a lovely mystical step to reality. This is very much the message that Jesus gives to the scribe, Helen Schucman, who scribed the *Course*, when she asked about the physical resurrection. What I’m reading here is what Jesus actually describes about His own physical resurrection. In fact, I think we’ll read it as part of this tape and it will help you see that actually, in time, you are undergoing a whole re-resurrection of your body each moment. This is why we teach physical resurrection. Do you see? That the dead will rise up and be healed and are being healed each moment. Remember nothing that you taught yourself, for you were badly taught. *And the ancient new ideas they bring will be the happy consequences of a cause so ancient that it far exceeds the span of memory which your perception sees.*

This is the Cause the Holy Spirit has remembered for you, when you would forget. It is not past because He let It not be unremembered. It has never changed, because there never was a time in which He did not keep It safely in your mind. Its consequences will indeed seem new, because you thought that you remembered not their Cause. But you really did. Yet was It never absent from your mind, for it was not your Father's Will that He be unremembered by His Son.

What you remember never was! It came from causelessness which you confused with cause. It can deserve but laughter, when you learn you have remembered consequences that were causeless and could have no effects and were never real. The miracle reminds you of a Cause forever present, that's going on right now, the holy instant, perfectly untouched by time and interference. Never changed from what It is. And you are Its effect, as changeless and as perfect as Itself. Its memory does not lie in the past, nor waits the future. It is not revealed in miracles. They but remind you that It will no longer be denied. It's always present with you all the time.

You who have sought to lay a judgment on your own Creator cannot understand it is not He Who laid a judgment on His Son. You would deny Him His effects, yet have They never been denied. There was no time in which His Son could be condemned for what was causeless and against His Will. What your remembering would witness to is but the fear of God. He has not done the thing you fear. No more have you done it to Him. And so your innocence has not been lost. You need no healing to be healed. You are healed. In quietness, see in the miracle a lesson in allowing Cause to have Its Own

effects, and not what you think yours are, and doing nothing that would interfere with it, and you'll spring up and remember that you are in Heaven.

The miracle comes quietly into the mind that stops an instant and is still. It reaches gently from that quiet time, and from the mind it healed in quiet then, to other minds to share its quietness. And so they will join in doing nothing to prevent its radiant extension back into the Mind which caused all minds to be. See how it reflects? You're getting a reflection now of your own Whole Mind. Born out of sharing, born out of forgiving, born out of giving, there can be no pause in time to cause the miracle delay in hastening to all unquiet minds, all self-justifying, resentful perceptual minds, and bringing them an instant's stillness, when the memory of God returns to them. Their own remembering is quiet now, and what has come to take its place will not be wholly unremembered afterwards and each time you remember it, you convert more and more of your own dark thought forms, more and more of your own ancient hate thoughts into the glorious remembering of that instant when, for just a moment, you thought that you were separate, and now you laugh it away as you spring joyously into Heaven.

He to Whom time is given offers thanks for every quiet instant given Him. For He knows that in that instant is God's memory allowed to offer all its treasures to the Son of God, for whom they have been saved. How gladly does He offer them unto the one for whom He has been given them! And His Creator shares His thanks, because He would not be deprived of His own effects, of His own creation. The instant's silence

that His Son accepts gives welcome to eternity and Him, and lets Them enter where They would abide. And They come together. For in that instant does the Son of God do nothing that would make himself afraid. And in that instant is he whole and perfect as he has always been.

How instantly the memory of God arises in the mind that has no fear to keep the memory away! Don't be afraid. Its own remembering has gone. It simply disappeared. There is no past to keep its fearful image in the way of glad awakening to present peace. It doesn't try to deal with its own conflicts. It doesn't give reality to the earth, to the sickness and pain and death and chaos and hatred and loss that it formerly possessed as its own self-identity. What it thought was a necessary inevitable temporal association. What happens? The trumpets of eternity resound throughout the stillness, yet don't disturb it at all. Because you hear that lovely trumpet in your own mind. And what is now remembered is not fear, but rather is the Cause that fear was made to render unremembered and undone. The stillness speaks in gentle sounds of love the Son of God remembers from before his own remembering came to get in the way between the present and the past, to shut them out. And not let them come together in a glorious moment of awakening from this nightmare of death.

Now is the Son of God at last aware of a present Cause going on now and Its absolutely benign effects. He doesn't attack himself. Now does he understand what he has made is absolutely causeless, and is having no effects at all. Why? He's done nothing. He's done absolutely nothing. The world was never real. What is happening? He's waking up from his

dream, isn't he? *And in seeing this, he understands he never had a need for doing anything, and never did.* You never had a need for doing anything and therefore never did anything. Not that you had a need to do something that was not yet complete. Not that you needed to be separate in order to come home. Not that you needed an identity that you thought was separate. No! *He understands he never had a need for doing anything, and never did.* Why? *His Cause is Its Effects. There never was a cause beside It that could generate a different past or a different future. Its effects are changelessly eternal, beyond fear, and past the world of sin entirely.*

What has been lost, to see the causeless not? What can you lose by not seeing something that never was real in the first place? And where is sacrifice, that you're actually giving up something, when memory of God has come to take the place of loss? (And death!) What better way to close the little gap between illusions and reality than to allow the memory of God to flow across it, making it a bridge an instant will suffice to reach beyond? And each time you forgive your brother, and each time you let go of the necessity to defend yourself, you actually flow through your own perceptions to eternity. And this is the bridge out of time, for God has opened it with Himself. His memory has not gone by, and left a stranded Son forever on a shore where he can catch glimpses of another shore that he could never reach. And this is what I could never stand or understand in my own human mind. And this is what many of you can no longer tolerate in your minds. In this time and place, you found yourself with a memory of perfect Love and of God, yet you were being taught by your own memory thoughts

that you could never reach Him or really know Him. You were being told that a price of fearful loneliness, loss and pain, and finally death, had to be paid; that there were happenings beyond your control you must battle in order to get there. You were being told that you had to overcome terrible obstacles that were designed to keep you from eternal happiness or even that you were condemned for a crime you knew nothing about. No wonder you were in pain and sickness and finally demanded an answer not of this world. Now at last you are discovering that all of those things were only in your own mind. And it was your dream of death that was keeping you from seeing that this bridge to Heaven was always right with you — that this bridge out of time to eternity is right here and now.

His memory has not gone by, and left a stranded Son forever on a shore where he can glimpse another shore that he can never reach. His Father wills that he be lifted up and gently carried over. He has built the bridge, and it is He Who will transport His Son across it. All of the thought forms that you have designed originally in your own evil memory, separate memory, to keep you separate, are now marshaled to show you, in the bright reality of you, that you can cross safely across this bridge. And God obviously is there, because He's everywhere. And He's in this bright reunion with your own mind. Have no fear that He will fail in what He wills for His Son. Nor that you will be excluded from the Will that is for you, and was designed explicitly for you in your own dream of death.

Listen, you so-called “searchers for meaning and purpose” in a place where there is no possibility of finding any.

Listen to this:

Without a cause there can be no effects, and yet without effects there is no cause. The cause of cause is made by its effects; the Father is a Father by His Son. Effects do not create their cause, but they establish its causation. Thus, the Son gives Fatherhood to his Creator, and receives the gift that he has given Him. It is because he is God's Son that he must also be a father, who creates as God created him. The circle of creation has no end. Its starting and its ending are the same. But in itself it holds the universe of all creation, without beginning and without an end.

Since you need it, that is the simplest most lucid description of the Singular Universal Reality of Eternal Life that you will ever hear.

Now comes the solution that requires only your willingness that it be so. Listen:

Nothing at all has happened but that you have put yourself to sleep, and dreamed a dream in which you were an alien to yourself, and but a part of someone else's dream. The miracle does not awaken you, but merely shows you who the dreamer is. It teaches you there is a choice of dreams while you are still asleep, depending on the purpose of your dreaming. Do you wish for dreams of healing, or for dreams of death? A dream is like a memory in that it pictures what you wanted shown to you.

Now stand by.

Here is a description of the present condition of your conceptual reality and of this objective continuum you appear to inhabit. Listen:

This world is causeless, as is every dream that anyone has dreamed within the world. No plans are possible, and no design exists that could be found and understood. What else could be expected from a thing that has no cause? Yet if it has no cause, it has no purpose. You may cause a dream, but never will you give it real effects. For that would change its cause, and it is this you cannot do. The dreamer of a dream is not awake, but does not know he sleeps. He sees illusions of himself as sick or well, depressed or happy, but without a stable cause with guaranteed effects.

Your mind is the exclusive and inclusive cause of this entire fiasco of attack and defense that you pretend is life.

So this is the time of your resurrection, isn't it? And you can actually see this happening, now, in your own dream. Let's look at how intense we really are with this. This is a declaration that objective reality, where you are, is actually being resurrected each moment in a quantum leap, in a total reassociation of your mind, in a transfiguration of your body through the dedication of your mind to remember and return to Heaven and the eternal love of God. And this is what the message of Jesus Christ is and has always been — that if I don't resist the evil associations outside of myself, if I don't lay up the stores that have imprisoned me through the possession of my own conflictual mind that I will remember that my Kingdom is not of this world, and I will no longer participate

in serving my own hateful, vengeful thoughts even unto death. I have discovered that I cannot do both. If I am as God created me, I cannot have created myself. And the creations of myself are only memories of my own mind which I can transform, through my own whole mind, into remembrance that I am as God created me.

Making the connection between this quantum leap, this stepping from objective time to eternal reality, the movement from the dark particle form to the certainty of the wave of creative light energy, is only an acknowledgment of a unified force field or a Holy Spirit — a totality of the continuing unity reassociation of time and eternity. There's lots of different ways to express this in personal or historic philosophical, temporal associations, or, of course, quantum physics. Or a great variety of so-called spiritual paths or methods or purposes that all vouchsafe the inevitable necessity of the transformation of your own individual self-awareness.

But this course is for you. Isn't it? This is very directly a required course. This is the way you will remember you are still at home in Heaven. This is *A Course In Miracles* by the resurrected, objective man, Jesus Christ, in your historical frame of reference, returning in a full sense to you, because you are ready to hear this, in your own mind and declaring to you that He is resurrected and that so are you. And that He has always been with you in this single memory that you had together, both of the atonement principle, which is at the beginning of time, and the actual resurrection of the man, Jesus, in your own mind. And this is the incredibly freeing, joyously happy reality of Your *Course*.

So that perhaps we can read this now to you, that this resurrected man, this historic Jesus is the same Jesus in the *Course In Miracles* speaking to you from “out of time” from His resurrected eternal reality. And perhaps this is a little step in faith, isn’t it? Perhaps it is a step of faith for you to declare, “Wow, I’d certainly like to believe that *A Course In Miracles* is coming from the mind of Jesus Christ of Nazareth.” Perhaps this requires some faith and a little willingness that it be true. But those of you, in all of time, who have professed yourselves as Christians certainly have demonstrated a tremendous amount of faith in an apparent historic spiritual occasion that is now 2000 years old. It has been misconstrued and reduced and corrupted in the human conditional mind in a great variety of cultures and languages still containing all of the elements of rejection, opposition and crucifixion that constitute this world. But it simply will not be denied. See how it continues to communicate all of His gospel message of your salvation by Love through forgiveness that is finally our whole memory of His Saviorship and our resurrection if you will simply allow Him to be who He is and mean what He says.

Remember that you, as you are conceived in your own perceptual mind, must be a denial of the resurrection. So here we are in that physical sense of denial. But when this conceptual mind of Helen Schucman, ego mind, human mind, split mind, who is scribing, is taking the dictation of this total message of truth being brought into this chaotic continuum of darkness; this wondrous event that allowed the exposure of creative totality to be brought to this changing continuum of objective separation, when she asks directly in this time containment, of

the eternal mind of Jesus Christ of Nazareth, specifically if the “resurrection was physical.” “Did it actually happen to your body?” And I’m going to read for all of the world the response of the Jesus Mind. Not only as it is happening now and did happen two thousand years ago, but as it actually was brought to the supra attention of yourself in your own dream of wakening. This is from the Ken Wapnick story (*Absence From Felicity*) about the inception of the *Course*:

Helen speaks: “Jesus was there really a physical resurrection?”

Jesus speaks in response:

My body disappeared because I had no illusion about it. This is exactly what we just read about. This is exactly it. He did not have any illusions from His past reference as a man. Do you see? *The last one had gone. It was laid in the tomb, but there was nothing left to bury.* Now, and I’m going to try and give you this step. The association in the limited thought forms could very well have seen the body that they were laying in the tomb. But in the whole mind of their association with the resurrection of Jesus, it actually disappeared, as did they. *It was laid in the tomb, but there was nothing left to bury. It, the body, did not, and does not, disintegrate because the unreal cannot die.* The body was never there in the first place or in any real place. The resurrection, then, is the remembering of the total illusion of objective reality. *It merely became what it always was.* Which was what? Nothing! Got it? *And that is what “rolling the stone away” means.* That the body is a vault where all of the perceptual memories are kept and buried in your own conceptual self — this is the whole idea of the

crucifixion and resurrection. *This is what “rolling the stone away” means. The body disappears, and no longer hides what lies beyond. It is not held in the constriction of its own thought forms. It merely ceases to interfere with vision. To roll the stone away is to see beyond the tomb, beyond death, and to understand the body’s nothingness. What is understood as nothing must disappear. And will and does and did.*

And now listen to these explanations. *I did assume a human form with human attributes afterwards — this is the actual return of the whole physical body of Jesus — to speak to those who were to prove to the rest of those still sleeping in split mind, the body’s worthlessness to the world. To demonstrate His re-vision of the temporal continuum. To show that all He ever taught was that this world is not real. To establish, if necessary, a church, a momentary spatial context, which while still an entrapment of eternal life energy, as an establishment of mans’ objective mortality, could be used as an instrument or light impetus vehicle of the Second Coming (full awakening). That, in fact, the body identification they possessed was not real, as demonstrated by the resurrection of this man, Jesus. To prove the body’s worthlessness to the world. This has been much misunderstood. I came to tell them that death is an illusion, and the mind that made the body can make another since form itself is an illusion.*

When Jesus appeared to the disciples behind closed doors, He appears as a very solid, apparently real, body. Does everyone understand this? Jesus declares to Helen what He demonstrated to His disciples. What was accomplished? He

says, “The body is an illusion and I will prove it by undergoing a resurrection and then appearing as a continuing whole body. You have witnessed my apparent death in your own mind, now witness my resurrection.” And this is exactly what each of us is demonstrating. That this body is actually a resurrected body each moment. Isn’t it? That the bodies that we apparently are formulating around us are actually whole and resurrecting everywhere, all the time, in all of space/time in every holy instant of reality. This world was over long ago. You have been but reliving that single moment when fear came to take the place of Love.

This is much misunderstood. But I came to tell them that death is an illusion, and the mind that made the body can make another since form itself is an illusion. They did not understand. But now I talk to you and give you the same message. The death of an illusion, the loss of the world, the disappearance of these shadowy human figures that surround you, means nothing. They all disappear when you awaken and decide to dream no more. And you still do have the power to make this decision as I did. And this is the experience of our illumination and transfiguration through His Course in Miracles. That you are dreaming this dream of death, and it’s not real, and that each moment that it appears to be real, you can transform it totally from a dream of loss and death to the happy realization of your own resurrection and return to Heaven.

God holds out His hand to His Son... I’m continuing to read Jesus speaking here about the resurrection. Listen to how incredibly lucid this is. *God holds out His hand to His Son to*

help him rise and return to Him. I can help because the world is an illusion, and I have overcome the world. Look past the tomb, past the body, past the illusion. Have faith in nothing but the spirit and the guidance God gives you. He could not have created the body because it is a limit. He must have created the spirit because it is immortal. Can those who are created like Him be limited? The body is the symbol of the world. Leave it behind. It cannot enter Heaven. But I can take you there any time that you choose because I am always with you. And together we can watch the world disappear and its symbol vanish as it does so. Its symbol being only your body. And then, and then — and then it's very difficult for me to speak of this because it's joyously beyond conception. And Jesus says to Helen, "I cannot speak of that." Nor do I have a need to speak of that. Soon I need not speak of this at all because you have lost your body associations and now are with me where you have always been in a place that you had never lost. And you are then completely whole and remember you are still perfect as you were created and this little world spins away to nothing.

What a beautiful message from our dear brother and teacher, resurrected man, Jesus Christ, and I'm glad this will be a part of a very bright coherent possibility contained in this very analog of conversion because I really want you to hear what you are being told in your ancient dream of death. So that you, individually, in the construction of your own body/ mind, as it has been projected from you and has made other bodies still self-contained within your own thought forms, can undergo the resurrection through the transformation of your mind. And

this is the message that you can hear now, because this is the message that is being offered to you now at this time in this place to awaken you personally from your own nightmare of hell that is your present futile dream of loneliness, loss and death.

When will you hear it? Now! When did you hear it? Now! How did you hear it? Through this message from Jesus through the declaration of your own mind that this is true. This is *A Course In Miracles*. A course in the transformation of your mind from time to eternity. A beautiful, incredibly-conceived thought form time association brought together in a continuum block of unreality that is to be transformed. The saving of time. The holding together through forgiveness of variant thought forms of your mind that you have projected somewhere in your own disillusionment and resentment of self-construction, but now are willing, because of the message you are hearing and have directed to your own mind, from out of time, to stand for a moment and let the grace of God descend on you in this time and in this place.

Thank you dear ones and Jesus. Thank you for joining in this awakening to the memory of God, and dreaming together for a very little while this new true dream of love which we shared, and share now for a moment. We are remembering through the forgiveness of each other and our Father, and in the laying down of our ancient memories of hate and death, the reality of eternal life. We have become One Self together and remember our home in Heaven before time was. As we awaken, this world disappears and we step into eternity.


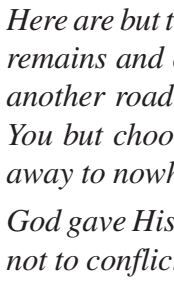
We hope that you will join this great awakening as Teachers of God and Saviors of the world. We are and will be everywhere that you are each moment. In your mind is the full resurrection going on of your entire body, if you will allow it to be, by not continuing to construct in time the old historic you and projecting those memories and this little objective nothingness forward into some sort of unreal time association to protect your insane needs to defend your conceptual self-identity from resurrection by crucifying your own Christ Self once again.

We're together at the end of time and this dream is over and all of the pain and suffering that you have been undergoing has now become needless and valueless to you. And you see that there's no need for you to lose the things that you love. There's no need for you to suffer from cancer and there's no need for you to get old and slowly deteriorate. And, in fact, since time does not pass, it's impossible to age at all. The idea of getting old and dying was just a dream of death that you were holding in your own mind, and it's passed away, and we're together in Heaven. What a celebration! The revival of the dead ones! The rising up of your spirit of wholeness to the dream of the truth that you are still and always have been perfect as God created you and that nothing ever really happened, and all of all Universal Mind is only your mind as God created it, perfect in this new vision. Thank you everyone.

We know we'll be seeing you much sooner than you previously planned, if you'll only let it be so. The close of this continuum is very near. Those of you in all of the universe that would share in this new enlightenment, this contagion of the

light and mind of creative reality that's spreading throughout the galaxies in quasars of eternal energy, can jump into this late dream with us and discover your own beautiful Light of God. What a reunion! What a celebration! God bless us everyone.

MT



Here are but two directions you can take, while time remains and choice is meaningful. For never will another road be made except the way to Heaven. You but choose whether to go toward Heaven, or away to nowhere. There is nothing else to choose. God gave His Teacher to replace the one you made, not to conflict with it. And what He would replace has been replaced.

Time lasted but an instant in your mind, with no effect upon eternity. And so is all time past, and everything exactly as it was before the way to nothingness was made.

The tiny tick of time in which the first mistake was made, and all of them within that one mistake, held also the Correction for that one, and all of them that came within the first. And in that tiny instant time was gone, for that was all it ever was. What God gave answer to is answered and is gone.

-Text, Chapter 26

Each day, and every minute in each day, and every instant that each minute holds, you but relive the single instant when the time of terror took the place of love. And so you die each day to live again, until you cross the gap between the past and present, which is not a gap at all.

Such is each life; a seeming interval from birth to death and on to life again, a repetition of an instant gone by long ago that cannot be relived. And all of time is but the mad belief that what is over is still here and now.

Forgive the past and let it go, for it is gone. You stand no longer on the ground that lies between the worlds. You have gone on, and reached the world that lies at Heaven's gate. There is no hindrance to the Will of God, nor any need that you repeat again a journey that was over long ago.

How simple is the Great Way to Salvation.
All it says is that the world you see
has nothing to do with reality.
It is of your own making and does not exist.
All it says is what was never true is not true now,
and never will be.
The impossible has not occurred
and can have no effects.
And that is all.
Can this be hard to learn
by anyone who wants it to be true?
You need simply let yourself be as you
truly are and have always been.

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